

# HUNTINGTON COUNTY BASEBALL, INC.

## REGISTRATION INFO FOR THE 2010 BASEBALL SEASON

### LEAGUE DIVISIONS AND AGE GROUPS

*(AGE OF CHILD ON May 1, 2010 IS THE AGE DIVISION THAT THE CHILD WILL PLAY IN)*

T-BALL: <b>AGES 4, 5 &amp; 6</b> .....\$35.00	PEE WEE REESE: <b>AGES 11 &amp; 12</b> .....\$80.00
ROBERTO CLEMENTE: <b>AGES 7 &amp; 8</b> .....\$70.00	SANDY KOUFAX: <b>AGES 13 &amp; 14</b> .....\$80.00
WILLIE MAYES: <b>AGES 9 &amp; 10</b> .....\$80.00	MICKEY MANTLE: <b>AGES 15, 16 &amp; 17</b> .....\$80.00

### PAYMENT OPTIONS

1. Pay the stated fee with registration form. (Pay now or pay later)
  2. Sell 15 items for all leagues except T-Ball (8 items). Items include pizza, cookie dough, kitchen essentials
- You can eliminate all fees PLUS you could win some great prizes**

The best way to register is online: [www.huntingtoncountybaseball.com](http://www.huntingtoncountybaseball.com)  
 OR register in person: West Park Skate Center on Saturday, Feb. 20 from 10 am - noon.  
**All players must be registered by March 6 or will incur a \$20 late fee.**

Questions: Please check the FAQ section of our website at [www.huntingtoncountybaseball.com](http://www.huntingtoncountybaseball.com), or email [kay.schwob@huntingtoncountybaseball.com](mailto:kay.schwob@huntingtoncountybaseball.com).

**NEW BOUNDARIES - Please go to [www.huntingtoncountybaseball.com](http://www.huntingtoncountybaseball.com) for the new boundary information.**

**County players must be pre-registered by February 25 to attend evaluation.  
 City players must be pre-registered by March 3 to attend evaluation.**

**City Players do not need to attend evaluations unless player is moving to a new league (age group). All other players will need to attend ONE evaluation. Players may check in 30 minutes before the start of evaluations. Please note that evaluations are held in various locations this year.**

#### February 28 at HNHS Gym (All leagues except T-Ball)

County evaluations - Andrews and Clear Creek	1:00 pm – 3:00 pm
County evaluations - Roanoke and Warren	3:00 pm – 5:00 pm

#### March 6 at HNHS Fieldhouse

City evaluations -  
 Mantle 12:00 pm – 1:00 pm  
 Clemente, Mayes, Reese, Koufax 2:00 pm – 4:00 pm

#### March 9 at Crestview Middle School Gym

City evaluations -  
 Clemente/Mayes 6:00 pm – 7:00 pm  
 Reese/Koufax 7:00 pm – 8:00 pm  
 Mantle 8:00 pm – 9:00 pm

**There are no evaluations for T-Ball, players will be placed on team.**

## HUNTINGTON COUNTY BASEBALL, INC.

Name: \_\_\_\_\_ Age \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 (As of 5/1/10)

Address: \_\_\_\_\_ City: \_\_\_\_\_ Email: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Shirt size: YS YM YL YXL AS AM AL AXL

I/We choose to:  Pay Fees CK # \_\_\_\_\_  Pay Fees Later  Sell Fundraiser

I/We the parents of the above named child, who is a candidate for a position on a team in HUNTINGTON COUNTY BASEBALL, INC., hereby give my/our approval to his/her participation in any and all activities of this team during the current season. I/We assume all risks and hazards incidental to the conduct of the activities and transportation to and from the activities: I/We do further hereby release, absolve, indemnify and hold harmless HUNTINGTON COUNTY BASEBALL, INC., the organizers, sponsors, and supervisors, and or all of them. In cases of injury to my/our child, I/We likewise waive all claims against the organizers, the sponsors or any of the supervisors appointed by them. I/We likewise release from responsibility any persons transporting my/our child to and from the activities. I/We will furnish a certified birth certificate of the above named candidate upon request of HUNTINGTON COUNTY BASEBALL, INC., officials.

**One signature is needed**

Father's Signature: \_\_\_\_\_ Mother's Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Printed Name: \_\_\_\_\_

**IMPORTANT:**

**2010 BASEBALL REGISTRATION ENCLOSED  
NEW BOUNDARY INFO ENCLOSED**

Huntington County Baseball  
PO Box 364  
Huntington, IN 46750-0364

Presort Std.  
U.S. Postage Pd.  
Huntington, IN  
Permit No.